

| ACTIVE POSITIONS CBA | FEDERAL | LOCAL | TOTAL | VS PREVIOUS MONTH | FY25 CBA VACANCY - ACTIVE RECRUITMENT | | FY25 CBA VACANCY (NEW) - ACTIVE RECRUITMENT | | HR ACTIONS / STATUS | MAY |
|------------------------------------|---------|-------|-------|-------------------------|--|-------|---|-------|--|-----|
| | | | | | FEDERAL | LOCAL | FEDERAL | LOCAL | | |
| CLERK (CLERK II, III & ADMIN AIDE) | 6 | 87 | 93 | 10 | | 2 | | | Job Announced; List Established Clerk II <i>*1 RTF; interviews scheduled</i> Clerk III <i>*No active RTF</i> Admin Aide <i>*List established; 1 RTF; interviews scheduled</i> | 83 |
| LIBRARY TECH | | 5 | 5 | 0 | | | | | List established; <i>no active RTF</i> | 5 |
| SCHOOL AIDE | 4 | 253 | 257 | 17 | | 1 | | | List established; <i>1 active RTF (selection not made)</i> <i>Position announced; applicants to be evaluated</i> | 240 |
| SCHOOL AIDE (SPED) | 212 | 15 | 227 | -8 | 5 | | | | List established; <i>38 selected, processed in and filled</i> | 235 |
| SCHOOL AIDE (TA - C&I) | 170 | 7 | 177 | -4 | 40 | | | | List established; <i>36 selected, processed in and filled</i> | 181 |
| | | | | | | | | | <i>*Please note positions which have been offered and accepted subtracted from vacancy; FTE not yet reflected in munis as they are not processed in</i> | |

| NEW HIRES (OCTOBER 1, 2024 - JUNE 13, 2025) | | | |
|---|---------|-------|-------------|
| TOTAL EMPLOYEES PER LOCATION | FEDERAL | LOCAL | Grand Total |
| ADMIN ASST | | 1 | 1 |
| ADMIN OFCR | | 1 | 1 |
| BUS DRIVER I.W.D. | | 1 | 1 |
| BUYER I | 2 | 1 | 3 |
| CLERK II | | 4 | 4 |
| CLERK III | | 1 | 1 |
| CLERK TYPIST I | | 1 | 1 |
| CLERK TYPIST III | | 1 | 1 |
| COMM PROG AIDE I | 1 | | 1 |
| COMP OPER II | | 1 | 1 |
| COOKS ASST | | 2 | 2 |
| DEPUTY ASMT&ACT | | 1 | 1 |
| ELECTRICIAN I | | 1 | 1 |
| EQUIP OPERATOR III | | 1 | 1 |
| GENERAL ACCTG SPVR | | 1 | 1 |
| HEAD START AIDE | 2 | | 2 |
| HEAD START AIDE (PT) | 4 | | 4 |
| HLTH COUNSLR III | 1 | 1 | 2 |
| JROTC | | 6 | 6 |
| LIBRARY TECH I | | 1 | 1 |
| MAINT WKR | | 3 | 3 |
| MANAGEMENT ANALYST I | | 1 | 1 |
| MGT ANALYST III | | 1 | 1 |
| PROG COORD I | 8 | | 8 |
| PROG COORD IV | 1 | | 1 |
| PRSNL SPEC II | | 1 | 1 |
| PUBLIC INFO OFCR | | 1 | 1 |
| SCH AIDE (TA-C&I) | 157 | | 157 |
| SCH AIDE I | 8 | 17 | 25 |
| SCH AIDE I (SPED) | 153 | 1 | 154 |
| SCH ATTEND OFCR II | | 1 | 1 |
| SCH ATTND OFCR II | | 1 | 1 |
| SEC ASST PRIN | | 1 | 1 |
| SPCH LANG PATHOLOGIS | 1 | | 1 |
| STOREKEEPER II | | 1 | 1 |
| SUBSTITUTE | 1 | 31 | 32 |
| TEACHER | 1 | 60 | 61 |
| TRADES HELPER | | 5 | 5 |
| WELDER I | | 2 | 2 |
| Grand Total | 340 | 153 | 493 |
| | | | 16 |

| SEPARATIONS (OCTOBER 1, 2024 - JUNE 13, 2025) | | | |
|---|---------|-------|-------------|
| TOTAL EMPLOYEES PER LOCATION | FEDERAL | LOCAL | Grand Total |
| ACCOUNTANT II | | 1 | 1 |
| ACCOUNTING TECH I | | 1 | 1 |
| ADMIN ASST | | 1 | 1 |
| ATTORNEY IV | | 1 | 1 |
| AUDITOR I | | 1 | 1 |
| BLDG CUSTODIAN | | 1 | 1 |
| BUS DRIVER I.W.D. | 1 | | 1 |
| BUYER II | 1 | 1 | 2 |
| CARPENTER II | | 2 | 2 |
| CLERK TYPIST I | 1 | 5 | 6 |
| CLERK TYPIST II | | 2 | 2 |
| CLERK TYPIST III | 1 | 1 | 2 |
| COMM PROG AIDE II | 1 | 1 | 2 |
| COMP OPER I | | 1 | 1 |
| COMP OPER II | | 1 | 1 |
| COMP SYS ANALYST II | | 1 | 1 |
| COOK I | | 1 | 1 |
| COOKS ASST | | 3 | 3 |
| ELECTRICIAN II | | 1 | 1 |
| ELEM PRINCIPAL | | 3 | 3 |
| FED PROG ADMIN | | 1 | 1 |
| HEAD START AIDE (PT) | 11 | | 11 |
| HLTH COUNSLR III | | 2 | 2 |
| JROTC | | 5 | 5 |
| LIC PRACT NURSE II | | 1 | 1 |
| MAINT WKR | | 2 | 2 |
| MGT ANALYST III | | 1 | 1 |
| PROG COORD I | 3 | | 3 |
| PROG COORD II | 1 | 1 | 2 |
| PROG COORD III | 1 | | 1 |
| PROG COORD IV | 1 | | 1 |
| PROPERTY CTRL OFCR | | 1 | 1 |
| PRSNL SPEC III | | 1 | 1 |
| PUBLIC INFO OFCR | | 1 | 1 |
| SCH AIDE (SPED) | 22 | 2 | 24 |
| SCH AIDE (TA-C&I) | 14 | | 14 |
| SCH AIDE I | 128 | 5 | 133 |
| SCH AIDE I (CSAI) | 1 | | 1 |
| SCH AIDE I (GATE) | | 1 | 1 |
| SCH AIDE I(TC) | | 1 | 1 |
| SCH AIDE III | | 3 | 3 |
| SCH ATTEND OFCR II | | 1 | 1 |
| SCH ATTND OFCR II | | 1 | 1 |
| SEC ASST PRIN | | 1 | 1 |
| SEC II TYPIST | | 1 | 1 |
| SEC PRIN MID | | 1 | 1 |
| SOCIAL WKR III | 1 | | 1 |
| SPCH LANG PATHOLOGIS | 1 | | 1 |
| STOREKEEPER I | | 1 | 1 |
| SUBSTITUTE | 1 | 41 | 42 |
| TEACHER | 12 | 196 | 208 |
| Grand Total | 202 | 300 | 502 |
| | 149 | 195 | 344 |

| TOTAL EMPLOYEES PER LOCATION | FEDERAL | INDIRECT | LOCAL | Grand Total |
|---------------------------------|---------|----------|-------|-------------|
| 301 AGANA HEIGHTS ELEMENTARY | 4 | | 30 | 34 |
| 302 M.A. SABLAN ELEMENTARY | 7 | | 35 | 42 |
| 303 B.P. CARBULLIDO ELEMENTARY | 9 | | 39 | 48 |
| 304 C.L. TAITANO ELEMENTARY | 13 | | 40 | 53 |
| 306 FINEGAYAN ELEMENTARY | 9 | | 64 | 73 |
| 307 H.S. TRUMAN ELEMENTARY | 9 | | 31 | 40 |
| 308 J.M. GUERRERO ELEMENTARY | 12 | | 38 | 50 |
| 309 INARAJAN ELEMENTARY | 5 | | 23 | 28 |
| 311 J.Q. SAN MIGUEL ELEMENTARY | 10 | | 42 | 52 |
| 312 L.B. JOHNSON ELEMENTARY | 5 | | 26 | 31 |
| 313 M.A. ULLOA ELEMENTARY | 9 | | 46 | 55 |
| 314 M.U. LUJAN ELEMENTARY | 10 | | 52 | 62 |
| 315 MERIZO MARTYRS ELEMENTARY | 3 | | 25 | 28 |
| 316 ORDOT/CHALAN PAGO ELEMENT | 13 | | 43 | 56 |
| 317 P.C. LUJAN ELEMENTARY | 13 | | 38 | 51 |
| 318 H.B. PRICE ELEMENTARY | 12 | | 52 | 64 |
| 319 TALOFOFO ELEMENTARY | 5 | | 24 | 29 |
| 320 TAMUNING ELEMENTARY | 5 | | 39 | 44 |
| 321 UPI ELEMENTARY | 13 | | 38 | 51 |
| 322 WETTENGEL ELEMENTARY | 9 | | 50 | 59 |
| 323 D.L. PEREZ ELEMENTARY | 14 | | 65 | 79 |
| 324 CHIEF BRODIE ELEMENTARY | 6 | | 17 | 23 |
| 325 ASTUMBO ELEMENTARY | 7 | | 38 | 45 |
| 327 MACHANANAO ELEMENTARY | 6 | | 31 | 37 |
| 328 LIGUAN ELEMENTARY | 8 | | 36 | 44 |
| 329 ADACAO ELEMENTARY | 5 | | 34 | 39 |
| 430 A.I. JOHNSTON MIDDLE | 4 | | 58 | 62 |
| 431 V.S.A. BENAVENTE MIDDLE | 12 | | 81 | 93 |
| 432 F.B. LEON GUERRERO MIDDLE | 12 | | 80 | 92 |
| 433 INARAJAN MIDDLE | 14 | | 46 | 60 |
| 434 JOSE L.G. RIOS MIDDLE | 11 | | 56 | 67 |
| 435 L.P. UNTALAN MIDDLE | 15 | | 80 | 95 |
| 436 OCEANVIEW MIDDLE | 6 | | 44 | 50 |
| 437 ASTUMBO MIDDLE | 6 | | 45 | 51 |
| 438 J.P. TORRES SUCCESS ACADEMY | 6 | | 19 | 25 |
| 471 GEORGE WASHINGTON HIGH | 10 | | 105 | 115 |
| 472 JOHN F. KENNEDY HIGH | 17 | | 116 | 133 |
| 473 SIMON A. SANCHEZ HIGH | 12 | | 113 | 125 |
| 474 SOUTHERN HIGH | 6 | | 88 | 94 |
| 475 OKKODO HIGH | 14 | | 107 | 121 |
| 476 TIYAN HIGH | 14 | | 76 | 90 |

| TOTAL EMPLOYEES PER LOCATION | FEDERAL | INDIRECT | LOCAL | Grand Total |
|---------------------------------|------------|-----------|-------------|-------------|
| 811 SUPERINTENDENT OF EDUCATION | 2 | 1 | 12 | 15 |
| 812 FEDERAL PROGRAMS | 17 | | | 17 |
| 815 RESEARCH, PLANNING & EVAL | | | 2 | 2 |
| 816 FIN, STUDENT & ADM INFO SYS | 4 | | 5 | 9 |
| 820 CURRICULUM & INSTRUCTION | 46 | | 11 | 57 |
| 821 CHAMORRO STUDIES | 5 | | 6 | 11 |
| 822 FINANCIAL AFFAIRS | | 4 | 19 | 23 |
| 823 HUMAN RESOURCES | | | 13 | 13 |
| 824 FACILITIES & MAINTENANCE | | | 64 | 64 |
| 825 STUDENT SUPPORT SERVICES | 4 | | 18 | 22 |
| 826 FOOD NUTRITION SERVICE | | | 6 | 6 |
| 827 CHILD NUTRI PRG STATE | 1 | | 6 | 7 |
| 828 SUPPLY MANAGEMENT | 2 | 2 | 5 | 9 |
| 831 HEADSTART | 53 | | 19 | 72 |
| 840 EDUCATION SUPP & COMM LEARN | 29 | | 7 | 36 |
| 850 SPECIAL EDUCATION | 82 | | 30 | 112 |
| 890 INTERNAL AUDIT | | 3 | 5 | 8 |
| 891 CAPITAL IMPROV PROJECTS | | | 3 | 3 |
| 892 RECEIVING PROPERTY MGMT | | 4 | 6 | 10 |
| 996 ILEARN | 1 | | | 1 |
| 998 MILITARY LEAVE OF ABSENCE | 2 | | 27 | 29 |
| 999 LONG TERM DISABILITY | | | 11 | 11 |
| | | | | |
| Grand Total | 628 | 14 | 2385 | 3027 |
| | -21 | | -179 | -200 |


-End of contract for Limited Term employees

TEACHER RECRUITMENT

| SCHOOL YEAR 2025-2026 VACANCIES | | | |
|------------------------------------|------------|-----------|------------|
| | LOCAL | FEDERAL | |
| Elementary | 80 | | |
| Middle | 64 | | |
| High | 51 | | |
| C&I - GATE | 2 | 2 | |
| SPED | 2 | 12 | |
| Head Start | | 6 | |
| ESCL-Resource | | 10 | |
| JP Torres | | 1 | |
| | 199 | 31 | 230 |

GUAM DEPARTMENT OF EDUCATION
DIPATTENTION IDUKASION GUAHAN

JOB FAIR




FRIDAY, JUNE 20, 2025
10:00AM-2:00PM
LIGUAN ELEMENTARY SCHOOL
(237 NORTH CHALAN LIGUAN, DEDEDO, GU)

CONDUCTING INTERVIEWS FOR TEACHERS, SCHOOL COUNSELORS, AND LIBRARIANS FOR ACADEMIC SCHOOL YEAR 2025-2026

PLEASE SUBMIT YOUR JOB APPLICATION, RESUME, AND TRANSCRIPTS BY COB JUNE 18, 2025

www.gdoe.net * humanresources@gdoe.net * (671) 475-0496



**GDOE
EMPLOYMENT
OPPORTUNITIES**

EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER
SHOULD YOU NEED SPECIAL ACCOMMODATIONS,
PLEASE CONTACT MARGARET CRUZ, EEO OFFICER
AT: (671) 300-1612